

St. Catherine of Siena Parish
September 17th, 2017—24th Sunday of Ordinary Time (A)

Introductory Rites

Entrance Song	<i>Praise to the Lord, the Almighty</i>	#616
Greeting		
Penitential Rite		
Gloria	<i>Mass for a New World</i>	#218
Collect		

Liturgy of the Word

First Reading		
Responsorial Psalm	<i>Psalm 103: The Lord Is Kind and Merciful</i>	#1161
Second Reading		
Gospel Acclamation	<i>Mass for a New World</i>	#219
	V. I give you a new commandment, says the Lord; love one another as I have loved you.	
Gospel Reading		
Homily		
Profession of Faith		
General Intercessions		

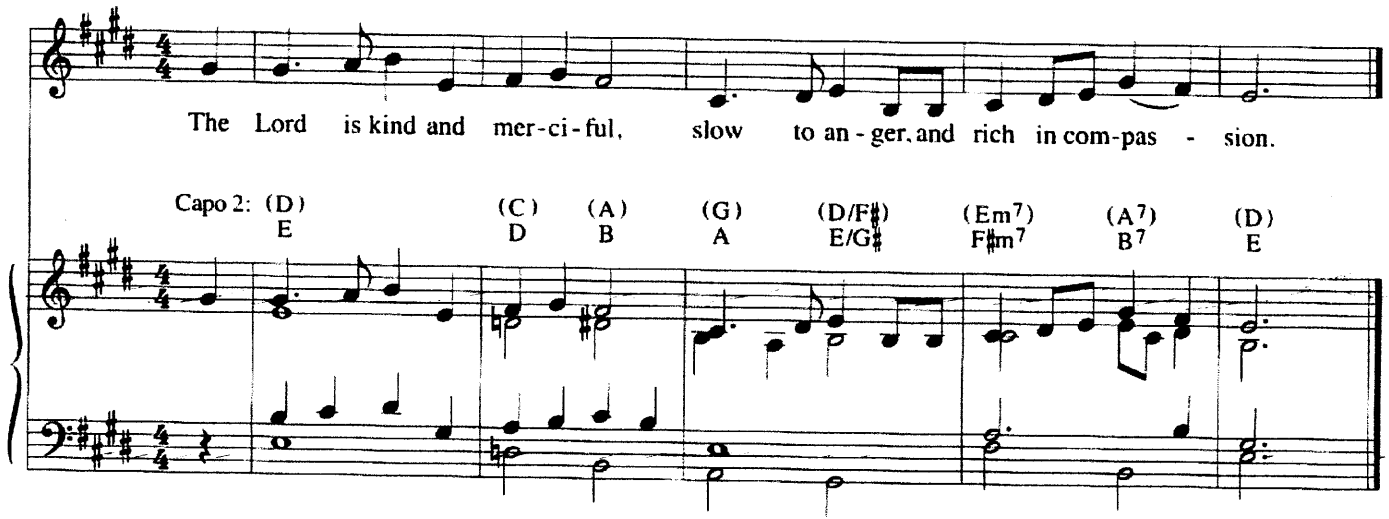
Liturgy of the Eucharist

Preparatory Song	<i>No Greater Love</i>	#701
Eucharistic Prayer		
Preface		
Sanctus	<i>Mass for a New World</i>	#222
Epiclesis		
Words of Institution		
Anamnesis	<i>Mass for a New World</i>	#223
Offering		
Intercessions		
Final Doxology	<i>Mass for a New World</i>	#226
Communion Rite		
Lord's Prayer		
Rite of Peace		
Agnus Dei	<i>Mass for a New World</i>	#228
Communion Song	<i>Behold the Lamb</i>	#939
Prayer after Communion		

Concluding Rite

Concluding Prayer		
Final Blessing and Dismissal	<i>Canticle of the Turning</i>	#622

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / A

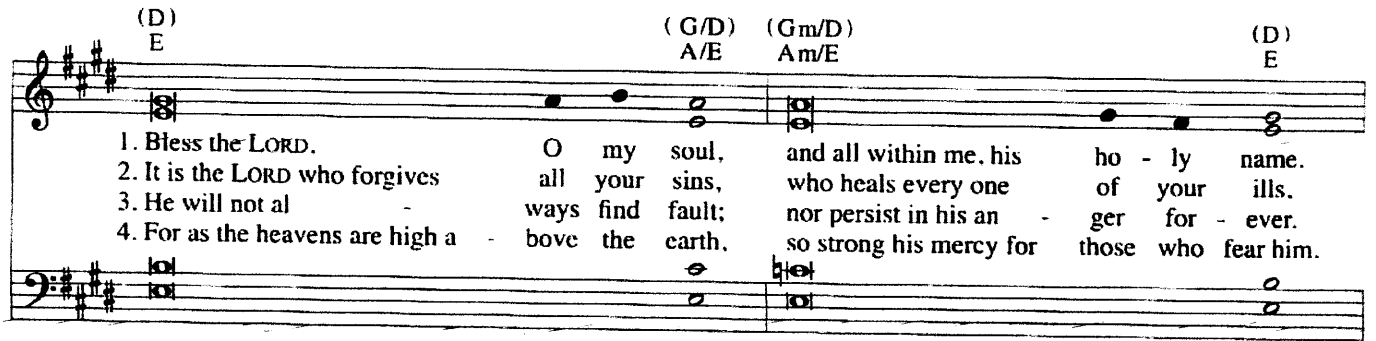


The Lord is kind and mer-ci-ful, slow to an-ger and rich in com-pas-sion.

Capo 2: (D) E (C) D (A) B (G) A (D/F#) E/G# (Em7) F#m7 (A7) B7 (D) E

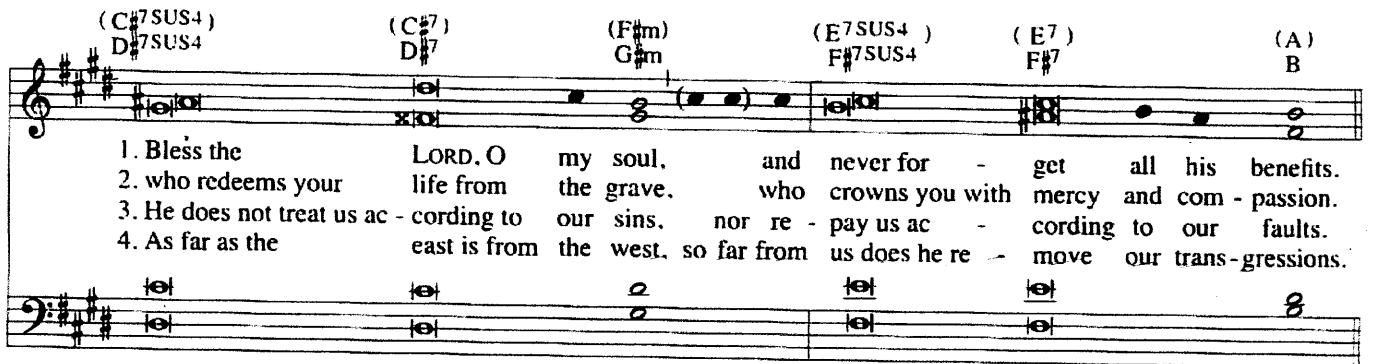
Psalm Tone #12

Ps. 103:1-2, 3-4, 9-10, 11-12 / 130



(D) E (G/D) A/E (Gm/D) Am/E (D) E

1. Bless the LORD. O my soul, and all within me, his ho-ly name.
 2. It is the LORD who forgives all your sins, who heals every one of your ills.
 3. He will not al-ways find fault; nor persist in his an-ger for-ever.
 4. For as the heavens are high a-bove the earth, so strong his mercy for those who fear him.



(C#7SUS4) D#7SUS4 (C#7) D#7 (F#m) G#m (E7SUS4) F#7SUS4 (E7) F#7 (A) B

1. Bless the LORD. O my soul, and never for-get all his benefits.
 2. who redeems your life from the grave, who crowns you with mercy and com-passion.
 3. He does not treat us ac-cording to our sins, nor re-pay us ac-cording to our faults.
 4. As far as the east is from the west, so far from us does he re-move our trans-gressions.

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