

**St. Catherine of Siena Parish**  
**July 30<sup>th</sup>, 2017—17<sup>th</sup> Sunday of Ordinary Time (A)**

**Introductory Rites**

Entrance Song	<i>Glory and Praise to Our God</i>	#606
Greeting		
Penitential Rite		
Gloria	<i>Mass for a New World</i>	#218
Collect		

**Liturgy of the Word**

First Reading		
Responsorial Psalm	<i>Ps 119: Lord, I Love Your Commands</i>	#1140
Second Reading		
Gospel Acclamation	<i>Mass for a New World</i>	#219
V. Blessed are you, Father, Lord of heaven and earth; for you have revealed to little ones the mysteries of the kingdom.		
Gospel Reading		
Homily		
Profession of Faith		
General Intercessions		

**Liturgy of the Eucharist**

Preparatory Song	<i>Eye Has Not Seen</i>	#728
Eucharistic Prayer		
Preface		
Sanctus	<i>Mass for a New World</i>	#222
Epiciclesis		
Words of Institution		
Anamnesis	<i>Mass for a New World</i>	#224
Offering		
Intercessions		
Final Doxology	<i>Mass for a New World</i>	#226
Communion Rite		
Lord's Prayer		
Rite of Peace		
Agnus Dei	<i>Mass for a New World</i>	#228
Communion Song	<i>Blest Are They</i>	#735
Prayer after Communion		

**Concluding Rite**

Concluding Prayer		
Final Blessing and Dismissal	<i>The Reign of God</i>	#738

# SEVENTEENTH SUNDAY IN ORDINARY TIME / A

Lord, I love your com - mands, I love your com - mands.

Capo 3: (D) F (Em/D) Gm/F (A7/C#) C7/E (Gmaj7/B) Bbmaj7/D (F#m/A) Am/C (G) Bb (A7) C7 (D) F

Psalm Tone #37

Ps. 119:57 and 72, 76-77, 127-128, 129-130 / 109

(D) F (Em7/D) Gm7/F (GADD9/B) BbADD9/D (F#m/A) Am/C

1. I have said, "O LORD, my portion is to obey your words."  
 2. Let your merciful love con - sole me by your promise to your servant.  
 3. That is why I love your com - mands more than fin - est gold,  
 4. Your decrees are wonderful in - deed; therefore my soul o - beys them.

(Gmaj7) Bbmaj7 (DADD9/A) FADD9/C (Am/C) Cm/Eb (D) F

1. The law from your mouth means more to me than large quantities of silver and gold.  
 2. Show me compassion, that I may live, for your law is my de - light.  
 3. why I rule my life by your precepts, and hate false ways.  
 4. The unfolding of your word gives light, and understanding to the simple.

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